

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

CASE NO. 02-30043- MAP

V.

MICHAEL QUICKEL

NOTICE OF HEARING

PLEASE TAKE NOTICE that the above-entitled case has been set for an
STATUS CONFERENCE on November 16, 2005 at 2:00 PM before Michael A.
Ponsor, U.S. D.J In Courtroom # 1 on the 5th floor.

SARAH THORNTON
CLERK OF COURT

7/20/05

Date

By: /s/ Mary Finn
Deputy Clerk

Notice sent to:

All counsel of record via mail and electronically